



ALPINE FIRE PROTECTION DISTRICT

WEED ABATEMENT CONTRACTOR LIST

Updated 1-5-2024

The Alpine Fire Protection District does not take responsibility for these companies. All contractors who requested to be on this list provided the District with Proof of Liability Insurance and/or Worker's Compensation Insurance. It will be up to the homeowner to verify that the insurance is current. You may also find Weed Control Contractors in the Yellow pages of the phone book. This list is in alphabetical order and provided as a COURTESY ONLY!

| | | |
|--|---------------------|----------------|
| KNOCK-EM-OUT TREE SERVICE | Anthony Debenedetti | (619) 971-9812 |
| BUTLER'S WEED ABATEMENT | Tom Butler | (619) 337-4986 |
| EAST COUNTY TRANSITIONAL LIVING CENTER www.ectlc.org | Stephen | (619) 442-0457 |
| FIRE PREVENTION SERVICES (Specialize in poison oak removal) www.fireprevention.net | Alex Osborne | (619) 562-1058 |
| BURGIO LANDSCAPE SERVICES, INC. www.burgiolandscape.com removal/ weed whipping | Chris Burgio | (619) 277-1399 |
| ANTON'S SERVICE INC. (Specialize in poison oak removal) www.antonService.com | Anton | (619) 579-9000 |
| ADVANCED WEED & BRUSH CUTTING | Mark | (619) 562-8210 |
| FIREPROTEC WEED, BRUSH, TREE SERVICES | Ishmel | (619) 961-6250 |
| DW YARDSCAPES | Matt Kiler | (619) 490-3168 |
| POPE TREE SERVICE | Dustin Pope | (619) 373-0639 |
| AMERICAN BRUSH MGT. | Peter | (619) 530-3113 |
| TREE OF RIGHTEOUSNESS | Mattheau Villarreal | (619) 530-4172 |
| SLO MOW www.slomow.com | Mike Harnew | (503) 730-4183 |

1364 Tavern Road Alpine, Ca. 91901-3831 Business: (619) 445-2635 Fax: (619) 445- 2634

We are a public safety organization of dedicated professionals whose mission it is to:
Save Lives, Protect Property and the Environment, Serve the Community.
www.alpinefire.org



ALPINE/VIEJAS
**FIRE SAFE
COUNCIL**

Reflective Fire Code-Compliant Address Marker Order Form

Please Complete the Following Information:

| |
|-------------------------|
| Name: |
| Address: |
| City, State Zip: |
| Phone Number: |

ADDRESS NUMBER REQUESTED

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

Note: If your address has fewer than five digits, please X boxes not used.

TYPE OF MARKER

Numbers on **One** side of sign: _____

Numbers on **Both** sides of sign: _____

TYPE OF MARKER

Blue _____ **Green** _____

A Blue sign informs the fire department that you have a 4" stand pipe and a 5,000 gallon or larger functioning water tank on your property.

VERTICAL _____ **HORIZONTAL** _____

Questions: call 1-469-993-4141

(pick up or delivery to be arranged)

Mail Form and Payment

Graceful Foundation
P O BOX 1438
Alpine, CA 91903

Ver: May 2023

| FSC use only: | | |
|---------------|------|---------|
| | Date | initial |
| received | | |
| complete | | |
| paid | | |
| delivered | | |

Only
\$35⁰⁰
Each



Signs are 24" x 6" aluminum green or blue reflective background with 4" high 1/2" wide white numbers. Pole NOT included

County of San Diego Consolidated Fire Code 505.1 Residential property must have a visible address placed at appropriate locations to be plainly visible and legible from the street or roadway fronting the property from **either direction of approach.**